## **BEAL UNIVERSITY BOOKSTORE**

## MOD 3, 2025

## **Student Booklist**

| COURSE       | ISBN              | TITLE   | EDITION | AUTHOR           | PUBLISHER                       | NEW      | USED | CODE     |
|--------------|-------------------|---|---------|------------------|---------------------------------|----------|------|----------|
| AC203        | 9781260728811     | MANAGERIAL ACCOUNTING * W/Connect   | 8TH     | Wild/Shaw        | McGraw Hill                     |          |      | \$145.00 |
| BA100        | 9781264249480     | UNDERSTANDING BUSINESS * W/Connect  | 2024    | NICKELS          | McGraw Hill                     |          |      | \$140.00 |
| BA208        | 9781264072699     | SUPERVISION: Concepts and Skill-building * W/Connect  | 2024    | CERTO            | McGraw Hill                     |          |      | \$140.00 |
| BA500        | 9781544397566     | LEADERSHIP: Theory and Practice *Book   | 9TH     | NORTHOUSE        | SAGE                            |          |      |          |
| BA675        | Cengage Unlimited | SOCIAL MEDIA MARKETING: A STRATEGIC APPROACH *  | 2ND     | SYHAY<br>ROBERTS | CENGAGE                         |          |      |          |
| BIO210       | 9781266089626     | ESSENTIALS of BIOLOGY W/Connect   | 7TH     | MADER            | McGraw Hill                     |          |      | \$115.00 |
| BIO215       | 9781264354719     | HUMAN PHYSIOLOGY W/Connect  | 16TH    | FOX              | McGraw Hill                     |          |      | \$125.00 |
| BIO380       | 9780323549431     | BASIC IMMUNOLOGY: Functions and Disorders of the Immune System <b>Book</b>  | 6ТН     | ABBAS            | ELSEVIER                        | \$105.00 |      |          |
| CA201<br>202 | 9781032097404     | CANNABIS: A COMPLETE GUIDE (not available in bookstore)   | 1       | Ernest Small     | RoutledgeT&F                    |          |      |          |
|              |                   | Hard copies available from https://www.amazon.com/Cannabis-Complete-Guide-Ernest-Small/dp/1498761631  |         |                  |                                 |          |      |          |
| CA240        | 9781936807543     | CANNABIS GROWERS HANDBOOK: The Complete Guide to Marijuana and Hemp Cultivation (not available in bookstore) https://www.amazon.com/Cannabis-Growers-Handbook-Marijuana-Cultivation/dp/1936807548     |         | ROSENTHAL        | QUICK<br>AMERICAN<br>PUBLISHING |          |      |          |
|              | 9780578741949     | FROM SEED TO SUCESS: How to Launch a Great Cannabis Cultivation Business in Record Time. (not available in bookstore) https://www.amazon.com/Seed-Success-Cannabis-Cultivation-Business/dp/0578741946 |         | DOUGLAS          | SELF<br>PUBLISHED               |          |      |          |

| CHEM241 | 1                             | CHEMISTRY II: ATOMS FIRST <b>W/ALEKS only available in bookstore</b>                                    |      | Burdge<br>Overby | McGraw Hill |          | \$150.00 |
|---------|-------------------------------|---|------|------------------|-------------|----------|----------|
| CS115   | 9781264622474                 | MICROSOFT OFFICE 365: In Practice, 2021 Edition eBook   | 1ST  | NORDELL          | McGraw Hill |          | \$85.00  |
|         | 9781264595426                 | COMPUTING ESSENTIALS 2025   | 2025 | O'LEARY          | McGraw Hill |          | \$85.00  |
| EH111   | 9781265635572                 | COLLEGE WRITING SKILLS * W/Connect  | 11TH | LANGAN           | McGraw Hill |          | \$70.00  |
| GEN305  | 9781264110605                 | WRITING MATTERS * W/Connect   | 4TH  | HOWARD           | McGraw Hill |          | \$75.00  |
| GEN310  | publicspeakingproje<br>ct.org | PUBLIC SPEAKING: The Virtual Text*  |      |                  |             |          |          |
| HI103   | 9781584268802                 | FUNDAMENTALS OF LAW FOR HI * W/Access Book  | 4TH  | BRODNIC          | AHIMA       | \$160.00 |          |
|         | 9781584268819                 | <u>OR</u> FUNDAMENTALS OF LAW FOR HI eBook (not available in bookstore)                                 |      |                  |             |          |          |
|         | 9781584267256                 | HEALTH INFORMATION MANAGEMENT Book  | 6TH  | OACHS<br>WATTERS | AHIMA       | \$135.00 |          |
|         | 9781584267577                 | $\underline{\textit{OR}}$ HEALTH INFORMATION MANAGEMENT eBook (not available in bookstore)              |      |                  |             |          |          |
|         | 9781584269137                 | HEALTH INFORMATION MANAGEMENT CASE STUDIES Book   | 3RD  | FOLEY            | AHIMA       | \$115.00 |          |
|         | 9781584269144                 | $\underline{\textit{OR}}$ HEALTH INFORMATION MANAGEMENT CASE STUDIES eBook (not available in bookstore) |      |                  |             |          |          |
| HI217   | 9781640163102                 | ICD-10-CM 2025: The Complete Official Codebook Spiral Book  | 2024 | AMA              | OPTUM       | \$180.00 |          |
|         | Cengage Unlimited             | 3-2-1 CODE IT! 2024   | 12TH | GREEN            | CENGAGE     |          |          |
|         |                               | EHR-GO (see Instructor for information)   |      |                  |             |          |          |
| HI219   | 9781584268826                 | ICD-10-PCS AN APPLIED APPROACH Book   | 2023 | KUEHN            | AM HEALTH   | \$125.00 |          |
|         | 9781584268833                 | <u>OR</u> ICD-10-PCS AN APPLIED APPROACH eBook (not available in bookstore)                             |      |                  |             |          |          |
|         | 9781622549511                 | ICD-10-PCS CODEBOOK EXPERT 2025 Spiral Book   | 1ST  | Optum            | Optum       | \$150.00 |          |
|         | 9781584269137                 | HEALTH INFORMATION MANAGEMENT CASE STUDIES <b>Book</b>  | 3RD  | FOLEY            | AHIMA       | \$115.00 |          |
|         | 9781584269144                 | HEALTH INFORMATION MANAGEMENT CASE STUDIES <b>eBook</b>   | 3RD  | FOLEY            | AHIMA       |          |          |
|         |                               | EHR-GO (see Instructor for information)   |      |                  |             |          |          |
| HI220   | 9781584268727                 | REGISTERED HEALTH INFO. TECH. EXAM PREP. (RHIT) Book  | 9TH  | Carter/Shaw      | AHIMA       | \$105.00 |          |

|        | 9781584268734     | <u>OR</u> REGISTERED HEALTH INFO. TECH. EXAM PREP. (RHIT) eBook (not available in bookstore)   | 9TH  | Carter/Shaw                   | AHIMA       |          |          |
|--------|-------------------|--|------|-------------------------------|-------------|----------|----------|
| HI225  | 9781584269151     | PRINCIPLES OF HEALTHCARE REIMBURSEMENT AND REVENUE CYCLE MANAGEMENT <b>Book</b>  | 8TH  | CASTO WHITE                   | AHIMA       | \$120.00 |          |
|        | 9781584269168     | <u>OR</u> PRINCIPLES OF HEALTHCARE REIMBURSEMENT AND REVENUE CYCLE MANAGEMENT eBook (not available in bookstore)                                 | 8TH  | CASTO WHITE                   | AHIMA       |          |          |
|        | 9781584269137     | HEALTH INFORMATION MANAGEMENT CASE STUDIES <b>Book</b>   | 3RD  | FOLEY                         | AHIMA       | \$115.00 |          |
|        | 9781584269144     | HEALTH INFORMATION MANAGEMENT CASE STUDIES eBook   | 3RD  | FOLEY                         | AHIMA       |          |          |
| HR206  | 9781265923808     | EMPLOYEE TRAINING AND DEVELOPMENT * W/Connect  | 9TH  | NOE                           | McGraw Hill |          | \$150.00 |
| HR210  | 9781260734270     | EMPLOYMENT LAW FOR BUSINESS * eBook  | 10TH | ALEXANDER                     | McGraw Hill |          | \$70.00  |
| HS205  | Cengage Unlimited | GROUP, PROCESS, PRACTICE * W/MindTap   | 10TH | COREY                         | CENGAGE     |          |          |
| HS207  | 9780826150844     | TRAUMA COUNSELING Book   | 2ND  | LEVERS                        | SPRINGER    | \$150.00 |          |
| HY103  |                   | THE UNFINISHED NATION: Volume 2 A Concise History of the American People * W/Connect (only available in class OR purchased though the bookstore) |      | Brinkley<br>Huebner<br>Giggie | McGraw Hill |          | \$85.00  |
| IDS325 |                   | UNDERSTANDING PATHOPHYSIOLOGY (7TH e. Sherpath) see Instructor for class material  | 7TH  | HEUTHER<br>MCCANCE            |             |          |          |
| IDS375 |                   | HEALTH INFORMATICS and INTERPROFESSIONAL APPROACH (see Instructor for class material)  | 2ND  | NELSON<br>STAGGERS            | ELSEVIER    |          |          |
| MA101  | 9780323932035     | KINN'S BUNDLE W/KINN'S MA BOOK, KINN'S WORKBOOK *  | 15TH | PROCTOR                       | ELSEVIER    |          |          |
| MA215  | 9780323581264     | KINN'S MEDICAL ASSISTANT & WORKBOOK  | 15TH | PROCTOR                       | ELSEVIER    |          |          |
| MA220  | 9781451192568     | MEDICAL ASSISTING EXAM REVIEW <b>Book</b>  | 4TH  | HOUSER                        | KLUWER      | \$100.00 |          |
| MO212  | CENGAGE Unlimited | HUMAN DISEASES W/Cengage Unlimited   | 6TH  | NEIGHBORS                     | CENGAGE     |          |          |
|        | 9781584269137     | HEALTH INFORMATION MANAGEMENT CASE STUDIES Book  | 3RD  | FOLEY                         | AHIMA       | \$115.00 |          |
|        | 9781584269144     | $\underline{\textit{OR}}$ HEALTH INFORMATION MANAGEMENT CASE STUDIES eBook (not available in bookstore)  |      |                               |             |          |          |

| MO223  | CENGAGE Unlimited | 3-2-1 CODE IT! 2024 <b>W/MindTap</b>  | 12TH            |                    | CENGAGE  |          |          |
|--------|-------------------|---|-----------------|--------------------|----------|----------|----------|
|        | 9781640163102     | ICD-10-CM 2024: The Complete Official Codebook Spiral Book  | 2024            | AMA                | AMA      | \$180.00 |          |
|        | 9781640163041     | CPT PROFESSIONAL EDITION 2025 Spiral Book   | 2024            | AMA                | AMA      | \$200.00 |          |
|        | 9781622549634     | HCPCS LEVEL II 2025 Book  | 2024            | OPTUM              | OPTUM    | \$75.00  |          |
|        | 9781584269137     | HEALTH INFORMATION MANAGEMENT CASE STUDIES <b>Book</b>  | 3RD             | FOLEY              | AHIMA    | \$115.00 |          |
|        | 9781584269144     | <u>OR</u> HEALTH INFORMATION MANAGEMENT CASE STUDIES eBook (not available in bookstore)   | 3RD             | FOLEY              | AHIMA    |          |          |
| MPS215 | 9780197577240     | PLANT PHYSIOLOGY and DEVELOPMENT eBook (not available in bookstore) https://www.vitalsource.com/products/plant-physiology-and-development-lincoln-taiz-v9780197614228?term=9780197577240          | 7ТН             | TAIZ, MOLLER       | OXFORD   |          |          |
| MPS320 | 9781105836954     | HERBAL CONSTITUENTS: Foundations of Phytochemistry Book (not available in bookstore)  | 2ND             | GANORA             | LULU.COM |          |          |
| MS110  | 9780134766768     | ELEMENTARY ALGEBRA FOR COLLEGE STUDENTS * W/MyLab   | 10TH            | ANGEL              | PEARSON  |          | \$175.00 |
| MS113  | 9780135963197     | MATHEMATICS FOR THE TRADES: A Guided Approach <b>W/MyLab</b> (not available in bookstore) https://www.pearson.com/store/p/mathematics-for-the-trades-aguided-approach/P100001200302/9780135963197 | 11TH TO<br>10TH | SAUNDERS<br>CARMAN | PEARSON  |          |          |
| MS315  | openstax.org      | INTRODUCTORY STATISTICS * https://openstax.org/details/books/introductory-statistics  |                 |                    |          |          |          |
|        |                   | KNEWTON SUBSCRIPTION (not available in bookstore) must purchase through links in course   |                 |                    |          |          | \$20.00  |
| NU100  | 9780323810340     | SHERPATH for FUNDAMENTALS of NURSING - ACCESS (see Instructor for class material)   | 11TH            | POTTER &<br>PERRY  |          |          |          |
|        | 9780323481540     | CLINICAL SKILLS: ESSENTIALS COLLECTION (Sherpath Version) (see Instructor for class material)   |                 |                    |          |          |          |
| NU180  | 9780323612425     | SHERPATH for MEDICAL-SURGICAL NURSING (Iggy Version) (see Instructor for class material)  | 10TH            | IGNATAVICIUS       | ELSEVIER |          |          |
|        |                   |   |                 |                    |          |          |          |

|        | 9780323697880     | MATERNAL-CHILD NURSING   | 6TH   | MCKINNEY     |             |        |
|--------|-------------------|--|-------|--------------|-------------|--------|
| NU235  | 9780323612425     | SHERPATH for MEDICAL-SURGICAL NURSING (Iggy Version) (see Instructor for class material)                     | 10TH  | IGNATAVICIUS | ELSEVIER    |        |
|        | 9780323697880     | MATERNAL-CHILD NURSING   | 6TH   | MCKINNEY     |             |        |
| NU275  |                   | No specific text PassPoint Test Database HESI test bank  |       |              |             |        |
| NU475  |                   | BSN CAPSTONE (see Instructor for class material)   |       |              |             |        |
| NU525  |                   | Advanced Pathophysiology (see Instructor for class material)   |       |              |             |        |
| NU535  |                   | Research for Evidence Based Practice (see Instructor for class material)                                     |       |              |             |        |
| NU570  |                   | QUALITY and SAFETY in HEALTHCARE (see Instructor for class mater   | rial) |              |             |        |
| PCS540 | 9781433807213     | PERSON-CENTERED PSYCHOTHERAPIES (not available in bookstore)   | 1ST   | CAIN         | APA         |        |
| PCS550 | 9781841198408     | CLIENT-CENTERED THERAPY: Its Current Practice, Implications, and Theory (not available in bookstore)         | 1ST   | ROGERS       | ROBINSON    |        |
|        | 9780618470365     | COUNSELING and DIVERSITY (not available in bookstore)  | 1ST   | CHOUDHURI    | CENGAGE     |        |
| PHY210 | 9781260486940     | PHYSICS II W/Connect   | 5TH   | GIAMBATTISTA | McGraw Hill | \$120. |
| PY101  | 9781260307344     | FUNDAMENTALS OF PSYCHOLOGY: Perspectives and Connections  * W/Connect  | 1ST   | FEIST        | McGraw Hill | \$110. |
| PY202  | 9781264058945     | TOPICAL APPROACH TO LIFESPAN DEV. * W/Connect  | 11TH  | SANTROCK     | McGraw Hill | \$110. |
| SA101  | 9781260834772     | DRUGS IN PERSPECTIVE: Causes, Assessment, Family, Prevention, Intervention, and Treatment * <b>W/Connect</b> | 2024  | FIELDS       | McGraw Hill | \$90.0 |
| SA201  | Cengage Unlimited | MASTERING COMPETENCIES IN FAMILY THERAPY *W/MindTap  | 3RD   | GEHART       | CENGAGE     |        |
| SAC340 | Cengage Unlimited | LEGAL and ETHICAL ASPECTS of HEALTH INFORMATION MANAGEMENT   | 5TH   | McWAY        | CENGAGE     |        |
|        | Cengage Unlimited | MASTERING COMPETENCIES in FAMILY THERAPY: A Pract. App. To Theory and Clinical Case. Doc. $\ast$             | 3RD   | GEHART       | CENGAGE     |        |
|        | 9781607029359     | PATIENT RECORDS and ADDICTION TREATMENT (not available in the bookstore)                                     | 4TH   | COUGHLIN     | SOUTHWORTH  |        |
| SAC350 | Cengage Unlimited | SUBSTANCE ABUSE COUNSELING W/Mindtap   | 6TH   | LEWIS        | CENGAGE     |        |

| SAC360 | 9781284197594     | INTRODUCTION TO PUBLIC HEALTH eBOOK not available in bookstore  | 6TH         | SCHNEIDER       | J+B         |         |          |
|--------|-------------------|---|-------------|-----------------|-------------|---------|----------|
|        |                   | Amazon.com: Introduction to Public Health eBook : Schneider, Mary   | /-Jane: Kiı | ndle Store      |             |         |          |
| WD180  | 9780826930842     | WELDING SKILLS and WORKBOOK   | 9TH         | ATP             | ATP         |         |          |
| WD200  | 9780826930842     | WELDING SKILLS and WORKBOOK   | 9TH         | ATP             | АТР         |         |          |
| WD220  | 9780826930842     | WELDING SKILLS and WORKBOOK   | 9TH         | ATP             | АТР         |         |          |
| WD240  | 9780826930842     | WELDING SKILLS and WORKBOOK   | 9TH         | ATP             | АТР         |         |          |
|        | 9780920855188     | IPT PIPETRADES HANDBOOK   | 91          | LEE             | IPT PUB     | \$40.00 |          |
| ZO101  | 9781260426762     | ESSENTIALS OF MEDICAL LANGUAGE * W/Connect  | 4TH         | ALLAN<br>BASSCO | McGraw Hill |         | \$110.00 |
|        | 9781608316922     | STEDMAN'S MED. DICT. F/HEALTH (not available in bookstore) recommended not required                             | 7TH         | STEDMAN         | LIPP/W+W    |         |          |
| ZO115  | 9781264262830     | HOLES HUMAN ANATOMY & PHYSIOLOGY I ** W/Connect   | 2024        | WELSH<br>CARVER | McGraw Hill |         | \$150.00 |
| ZO116  | 9781264262830     | HOLES HUMAN ANATOMY & PHYSIOLOGY II **  | 2024        | WELSH<br>CARVER | McGraw Hill |         | \$150.00 |
| ZO201  | Cengage Unlimited | PRINCIPLES of PHARMACOLOGY for Medical Assisting <b>Book or eBook</b>   | 6TH         | RICE            | CENGAGE     |         |          |
|        | 9780323930727     | MOSBY'S 2023 NURSING DRUG REFERENCE <b>Book</b> (Choose 1 of 2 references) IS <b>NOT</b> available in bookstore | 36TH        | SKIDMORE        | ELSEVIER    |         |          |
|        | 9781719646406     | <b>OR</b> DAVIS'S DRUG GUIDE for NURSES (choose 1 of 2 references) Is <b>NOT</b> available in the bookstore     | 18TH        | VALLERAND       | F.A.DAVIS   |         |          |
| ZO211  | 9781260786040     | MICROBIOLOGY FUNDAMENTALS W/Connect *   | 4TH         | Cowan/Smith     | McGraw Hill |         | \$115.00 |