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BIO420	9781605358222	DEVELOPMENTAL BIOLOGY Book **(not available in bookstore)**	12TH	BARRESI GILBERT	OXFORD			
		LABSTER CODE **(only available in the bookstore)**						$125.00
CA201 & 202	9781032097404	CANNABIS: A COMPLETE GUIDE **(not available in bookstore)**	1	Ernest Small	RoutledgeT&F			
		Hard copies available from multiple sources. Ebook available through Routledge: https://www.routledge.com/Cannabis-A-Complete-						
CA220	9781516524464	CONTEMPORARY PRODUCT DEVELOPMENT:A Focus on Innovation: **(not available in bookstore) https://titles.cognella.com/contemporary-product-development-9781516524464**						

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	9781584269137	HEALTH INFORMATION MANAGEMENT CASE STUDIES **Book**	3RD	FOLEY	AHIMA	$115.00		
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	Cengage Unlimited	3-2-1 CODE IT! 2024	12TH	GREEN	CENGAGE			
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HY103		THE UNFINISHED NATION: Volume 2 A Concise History of the American People * **W/Connect (only available in class *OR* purchased though the bookstore)**		Brinkley Huebner Giggie	McGraw Hill			$85.00

IDS325		UNDERSTANDING PATHOPHYSIOLOGY (7TH e. Sherpath) see Instructor for class material	7TH	HEUTHER MCCANCE				
IDS410	9781284166606	POPULATION HEALTH:Creating a Culture of Wellness **eBook w/access not available in bookstore**	3RD	FABIUS / NASH	JONES & BARLETT			
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MA114	9780323581264	KINN'S MEDICAL ASSISTANT & WORKBOOK	15th	PROCTOR	ELSEVIER			
MA119	9780323581264	KINN'S MEDICAL ASSISTANT & WORKBOOK	15th	PROCTOR	ELSEVIER			
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	9781640162907	ICD-10-CM-COMPLETE CODEBOOK 2024 ** **Spiral Book**	2024	AMA	AMA	$180.00		
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		AHIMA VLab™ Health Information Administrator (see Instructor for information)						$100.00
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MS110	9780134766768	ELEMENTARY ALGEBRA FOR COLLEGE STUDENTS * **WMyLab**	10TH	ANGEL	PEARSON			$155.00
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NU140		SHERPATH for PHARMACOLOGY (Lilley Revised Version) (see Instructor for class material)						
NU210		SHERPATH for MATERNAL NEWBORN and PEDIATRIC NURSING COMBINED (McKinney Version) (see Instructor for class material)						

NU260		Students use previous text, PassPoint Test Database, HESI test bank						
NU460		LEARDERSHIP: Trends in the Changing Healthcare Environment (see Instructor for class material)						
NU515		Health Promotion of Family and Population Health (see Instructor for class material)						
NU525		Advanced Pathophysiology (see Instructor for class material)						
NU620		CURRICULUM DEVELOPMENT and EVALUATION IN NURSING EDUCATION (see Instructor for class material)						
		TEACHING in NURSING: A GUIDE for FACULTY (see Instructor for class material)						
		TEACHING in NURSING and ROLE of the EDUCATOR Book (see Instructor for class material)						
		OR TEACHING in NURSING and ROLE of the EDUCATOR eBook (see Instructor for class material)						
NU630		THE FINANCE and ECONOMICS of HEALTHCARE (see Instructor for class material)						
PHY200	9781260486940	PHYSICS I **W/Connect**	5TH	GIAMBATTISTA	McGraw Hill			$120.00
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SA201	CENGAGE Unlimited	MASTERING COMPETENCIES IN FAMILY THERAPY * **W/MindTap**	3RD	GEHART	CENGAGE			
SA202	9781433832161	PUBLICATION MANUAL of the American Psychological Association (APA) **Book**	7TH	APA	APA	$40.00		
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SAC320		ADDICTION PREVENTION: Theories and Techniques (no text required)						
SC101	openstax.org	SOCIOLOGY 2e ** FREE on line https://openstax.org/details/books/introduction-sociology-2e	2ND	GRIFFITHS/ et al.	OPENSTAX			
WD180	9780826930842	WELDING SKILLS and WORKBOOK	9TH	ATP	ATP			
WD200	9780826930842	WELDING SKILLS and WORKBOOK	9TH	ATP	ATP			
ZO101	9781260426762	ESSENTIALS OF MEDICAL LANGUAGE * **W/Connect**	4TH	ALLAN BASSCO	McGraw Hill			$110.00

	9781608316922	STEDMAN'S MED. DICT. F/HEALTH (not available in bookstore) recommended not required	7TH	STEDMAN	LIPP/W+W			
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ZO116	9781264262830	HOLES HUMAN ANATOMY & PHYSIOLOGY II ** **W/Connect**	16TH	WELSH CARVER	McGraw Hill			$150.00
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	9780323930727	MOSBY'S 2023 NURSING DRUG REFERENCE **Book** (Choose 1 of 2 references) **IS** available in bookstore	36TH	SKIDMORE	ELSEVIER	$55.00		
	9781719646406	**OR** DAVIS'S DRUG GUIDE for NURSES (choose 1 of 2 references) Is ***NOT*** available in the bookstore	18TH	VALLERAND	F.A.DAVIS			